



NEWFOUNDLAND AND LABRADOR  
**BOARD OF COMMISSIONERS OF PUBLIC UTILITIES**  
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E-mail: [khopkins@newfoundlandpower.com](mailto:khopkins@newfoundlandpower.com)

2019-07-26

Kelly Hopkins  
Corporate Counsel  
Newfoundland Power Inc.  
P. O. Box 8910  
St. John's, NL A1B 3P6

Dear Ms. Hopkins:

**Re: Rate Mitigation Options and Impacts Reference - Information Requests**

Attached are Information Requests PUB-NP-103 to PUB-NP-104 issued by the Board in relation to the above subject matter. Responses to these requests must be filed by 3:00 p.m. on Monday, August 5, 2019.

If you have any questions or require any clarification, please do not hesitate to contact the undersigned.

Sincerely,

Cheryl Blundon  
Board Secretary

CB/cj

Enclosure

**ecc** **Nalcor Energy**  
Greg Connors, E-mail: [greg.connors@mcinnescooper.com](mailto:greg.connors@mcinnescooper.com)  
Peter Hickman, E-mail: [phickman@nalcorenergy.com](mailto:phickman@nalcorenergy.com)  
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**Newfoundland and Labrador Hydro**  
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**Consumer Advocate**  
Dennis Browne, Q.C., E-mail: [dbrowne@bfma-law.com](mailto:dbrowne@bfma-law.com)  
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**Island Industrial Customer Group**  
Paul Coxworthy, E-mail: [pcoxworthy@stewartmckelvey.com](mailto:pcoxworthy@stewartmckelvey.com)  
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Dean A. Porter, E-mail: [dporter@poolealthouse.ca](mailto:dporter@poolealthouse.ca)  
Patrick Bowman, E-mail: [pbowman@intergroup.ca](mailto:pbowman@intergroup.ca)  
**Labrador Interconnected Customer Group**  
Senwung Luk, E-mail: [sluk@oktlaw.com](mailto:sluk@oktlaw.com)

**Reference from the Lieutenant-Governor in Council  
On the Rate Mitigation Options and Impacts  
Relating to the Muskrat Falls Project**


**INFORMATION REQUESTS**

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- |   |                   |   |
|---|-------------------|---|
| 1 | <b>PUB-NP-103</b> | Further to Newfoundland Power's response to PUB-NP-098-C, please            |
| 2 |                   | provide an escalation rate associated with the compensation data previously |
| 3 |                   | provided.   |
| 4 |                   |   |
| 5 | <b>PUB-NP-104</b> | Please submit a copy of the 2020-2034 Potential Study prepared by Dunsky    |
| 6 |                   | when completed.   |

**DATED** at St. John's, Newfoundland this 26<sup>th</sup> day of July, 2019.

**BOARD OF COMMISSIONERS OF PUBLIC UTILITIES**

Per   
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Cheryl Blundon  
Board Secretary